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OCTOBER, 1906

# CHURCH-BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY
FOURTH AVENUE AND 22d STREET
NEW YORK CITY

# The Congregational Church-Building Society,

## 105 East Twenty-second Street, New York.

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The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the THIRD THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the THIRD WEDNESDAY OF EACH MONTH.

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# CHURCH-BUILDING QUARTERLY

PUBLISHED BY

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

OCTOBER, 1906.

**One Hundred and Twenty-two New Churches.**

Last year one hundred and twenty-two Congregational churches were organized and received into our fellowship. We hope every one of them will live and prosper. They cannot do so without a shelter. Nearly every one of them will need our aid. Will you do your part to ensure each one of them a house of worship?

**Better Times Coming.**

It must be remembered that these new churches were formed while our Home Missionary Society has been so crippled by lack of needed funds that the order to the Superintendents has been, "no new work". These have been the spontaneous development of churches where the need has been so great that it could not be evaded. We may expect a far larger increase as soon as the churches rise to the emergency of the country's spiritual need and pour into the Home Missionary Treasury the amount actually demanded. Business is prosperous, our members are gaining in wealth; double the Home Missionary offerings, and see the churches grow.

**Our Docket Grows.**

At the July meeting of the Board we cleared off so many cases whose applications had been pending some months, that it looked as though we might have easier times for awhile. But we reckoned without our host. Heat expands rather than contracts, and even in the sweltering days of summer the applications came pouring in. At the time of the September meeting of the Board we had on our list nine applications for parsonage loans, and thirty-three applicatians for church loans and grants. We are right back in our old position of having appeals from forty-two churches, asking for more than $53,525, while we had available for appropriation in September but little more than $10,163. We hope the giving churches and

individuals will come to our rescue, that we may aid these appealing churches as they richly deserve.

**Spiritual Gains.** With the opening of the fall campaign doubtless all our churches are planning their work for another year. Vacation is over. All the forces must be organized to secure better results in church life than ever before. Above all, plan for deepening the spiritual life in all the members. And plan for large ingatherings. Pray for the Spirit, and work with the Spirit, and see if the windows of heaven will not be opened. We wish every church we have aided would report to us this season their revivals and ingatherings.

**A Good Church to Help.** We rode the other day through a parish forty-five miles square, recently described in the QUARTERLY. In the midst of the little central hamlet we saw the neat church which we are helping to erect, the only one within twenty-five miles. It is a lighthouse in the midst of the sand-hill country of Nebraska, and sends its ray of gospel hope and cheer over a wide region. From this center our missionary rides out from ranch to ranch, and from hamlet to hamlet, reaching people who have not heard the gospel message for years. His visits are eagerly welcomed. It costs but $400 from this Society to lift this beacon in the midst of that cattle country, the willing people raising the rest. What a fine thing it would be for one generous men to send us $400 to built just such another church in the midst of similar need. Who speaks first?

**What they Say.** It is good to look at our work sometimes from the standpoint of those whom we have helped. Here is the way they look at it. A church in California writes: "The aid from the Congregational Church-Building Society has been the means of helping toward large things. We could not have built as we have without it, and a new building was imperative if we were to hold our own in this growing town. Since the new church has been completed we have had a steady growth, the congregations have exceeded our most sanguine expectations, and if we are to continue anything like what we see now in the near future, we shall have to have an enlargement."

# In the Track of the Pilgrims.

Three hundred years ago there was organized in Scrooby, England, the little Congregational church which was the mother church of all the churches of our denomination in America. It is fitting that we should observe the tercentenary of the birth of this forerunner. Doubtless many of our churches throughout the land will celebrate the event with song and sermon, and rejoice in the civil and ecclesiastical liberty which received so powerful an impetus from that first church of the Pilgrims. Perhaps we may help such celebrations by taking an imaginary flight across the sea, and visiting the spots which the Pilgrim leaders frequented and which are fraught with associations connected with them.

Before we begin the journey we may recall the England of their day. It was not much like the England which we know today. It was ruder, with a smaller population, and considerably behind northwestern Europe in the comfort of its homes and the skill of its people. The struggle for civil and religious liberty had been going on with various phases for much more than a century. The great Protestant Reformation had been felt there, and Henry the Eighth had seized the opportunity on his own personal account to cut loose from the papacy and make himself head of the English church. But no liberty existed for any church save the Anglican, and that under royal direction. Queen Elizabeth was more tolerant, yet still little more than a "petticoated pope," and martyr fires were ready for dissenters. Nevertheless, beneath the surface there was a keen desire on the part of many people for freedom of conscience and of worship.

Draw a line from Newcastle in the northeast of England, diagonally south to Land's End. The great cities and the Royalists were mostly west of that line. The farmers and the liberty-lovers were chiefly in the east. The flat fen-country of eastern England was the nursery of freedom and of Congregationalism.

The reason for this is not far to seek, when we remember that a great immigration from Holland had poured into eastern and southern England. The Dutch were the Yankees of Europe. They were alert, thrifty and free. When the Duke of Alva tried to crush out Protestantism in the Nether-

lands they had withstood him heroically, and won a great victory. They had a "United States" before us. They had a flag of the red, white and blue, and a written constitution, and were pioneers of liberty. Yet during the bitter persecutions that raged there multitudes were driven out of the country. It is estimated that a hundred thousand heads of families went into exile, and multitudes of them came across to England to the fen country, and England, recognizing their superior skill, required by law that every Dutch mechanic or manufacturer should take an English boy as an apprentice. Hence fifty thousand English boys grew up trained by these Dutch exiles, and familiar with their ideas of liberty. Their spirit leavened the whole region. They were sturdy yeomen and not of the courtier class, and helped to make that section of England the nursery of free institutions.

Though the freedom-lovers in this region were not courtiers as a rule, it must not be thought that they were ignorant. On the contrary, they were unusually intelligent and their leaders were highly educated.

Going northeast from England about an hour's ride by rail, we come to lovely Cambridge, with its famous university. This was pre-eminently the stronghold of the Puritan party then and since. Oxford is of especial interest to the scholar, but has been the fortress of Episcopacy and the Tory power in spite of many liberal leaders who were educated there. But Cambridge three hundred years ago was strongly Parliamentarian and Puritan, and was the leader in securing freedom of thought and of action. The clustered colleges along the Cam have sent out many illustrious men. Bacon, Newton, Pitt, and many of the great English poets had this as their university home. But the place is of especial interest to us because so many of the Protestant and Puritan leaders of that former day were trained here. You may still see from the court of Queen's College, the window of the room where Erasmus studied. Robert Brown, William Brewster, John Robinson and John Harvard were Cambridge men; so also were the Congregational martyrs of 1593, Greenwood, Barrow and Penry. The great Puritan poet and statesman, John Milton, was here in his youth, and because of his beauty, was nick-named "the lady of Christ College." The great soldier and uncrowned king, Oliver Cromwell, was also a Cambridge

man. To stand here is to stand at the fountain-head of power.

Going north through Ely and Lincoln, we come to Doncaster, famous for its races. Turning southwest from here, a ten mile ride by rail brings us to Bawtry, on either side of which, two or three miles away, lie two hamlets of great interest to Congregationalists. Austerfield to the east was the home of William Bradford, who joined the Pilgrim church at Scrooby while a mere youth, shared in its migrations and became Governor of the Plymouth Colony. The village to the west is Scrooby, the birthplace of the Church of the Pilgrims. As we ride in our wagonette across the level country, the red-tiled village toward which we journey glows amid the green of field and foliage like a rose. Passing through the crooked streets of the hamlet, we reach what remains of the white Manor House which was once part of Cardinal Wolsey's estate, who had on one notable occasion entertained royalty beneath his roof. Here lived in 1606 William Brewster, who was postmaster and who gave the little church shelter in his home.

Bear in mind the situation. There had been many Congregationalists before this time. Some say there were ten thousand of them in England in 1580. A church had been formed in London in 1592, which had gone to Amsterdam in exile. Another had been formed in Gainsborough in 1602, and the Scrooby church was but a scion of that. Other events which were to have their worthy share in promoting the cause of religious liberty were to occur much later. This was thirty years before Jenny Geddes threw her stool at the dean in St. Giles' Church in Edinburgh, when in the name of the king he tried to enforce regal authority in religion. It was nearly three-quarters of a century before William Penn brought to this country the ideals and customs of the Quakers. But perhaps no other event of that period had a more reaching effect than the banding together of these brave men and women in the William Brewster manor house, to take their stand for freedom to worship God according to the dictates of their own consciences. As one reads the tablet affixed to the wall of the house, which commemorates the founding of that church, or visits the old stable that was probably a dining room of the ancient manor house, whose two doors on opposite sides of the room furnished a way of escape as the watching worshipers

saw the officers of the law approach from either side, one feels as though he were looking at the rude little cradle in which was rocked a giant in his infancy. We honor the courage, the conscience, the devotion to the Bible and the one master, Christ, which made these heroic founders willing to risk and to endure so much.

We remember how they were harried out of England and fled to Holland, which was at that time a hiding-place for the persecuted. Following their track to Amsterdam, we find a wonderful city, the Venice of the North. The streets have canals running through them, many of the houses are built on piles over the water, and there are ninety islands and three hundred bridges in the present town. It was at that time one of the richest cities in Holland. It used to be said of the Dutch that they were the best fed, the best clothed, the best educated, and the most religious people in the world. More than that, there was perfect freedom for all sects and all beliefs.

Ten thousand English people were residents of that city. There was a Congregational church already there, and "Brownist Alley" still remains as a testimonial to that organization. But disputes among them were hot, and there was no peace for the newcomers.

So the Scrooby church moved to Leyden, another beautiful city situated among the windmills and canals. It had a hundred thousand people and the greatest university in Europe. Here the Pilgrim church settled for eleven years, and its pastor, John Robinson, was associated with the university. But the exiles never ceased to feel that they were in a strange land, and looking forward to the future could not bear to think of their children growing up to the use of a foreign tongue and foreign customs. They determined at last to emigrate to the new world, where on virgin soil they might have a free church in a free land.

So one hundred and one of the Scrooby-Leyden church went fourteen miles to Delfshaven, where they parted with tears and prayers from their pastor, John Robinson, and the others who remained in Holland. Setting sail on the River Maas, they went to Southampton in England, and thence after various delays and some changes to Plymouth, whence they sailed to the western continent.

Their voyage across the Atlantic was a trying one. For

sixty-five days they tossed upon the sea, ten times as long as it takes our modern floating hotels to steam across, and they were almost four months getting from the shore of Holland to Cape Cod. But the voyage was worth to the world a thousand times more than it cost, for although they were humble and unknown to fame then, everybody today recognizes them as chief among the "Founders" of the modern world, and inaugurators of a better order of things for mankind. The compact drawn up in the cabin of the Mayflower by William Brewster, William Bradford, John Carver and the rest, was the germ of our Declaration of Independence, and the pioneer of our national constitution. They stood for the need, the safety, and the scripturalness of liberty in religion, and that ideal is likely to be the organizing principle of the future throughout the world. Doubtless those pioneers of liberty made mistakes. They did not comprehend the meaning of their own principles, but they saw clearly that the church exists not for the sake of governing men, but to develop spiritual life.

The result of their work is today far beyond what they could have dreamed. The churches of the Pilgrim faith and polity now number 5,931 in this country, and nearly 10,000 more in other countries of the world. The communicants of these churches number 648,322 in this country, and about the same number in other lands. We are to remember also that we share the Congregational principle with several other denominations, so that about forty per cent. of all the churches in this country have our free polity. The civil as well as religious institutions of our country and of other republics owe much to these heroic founders.

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An assured income for life may be secured by elderly people, who wish to avoid anxiety and trouble in reinvesting their money, by sending an "Annuity Gift" to our treasury. This is held in trust, and a semi-annual dividend is paid on it during the lifetime of the donor. It then goes to work at once, building churches. Such a giver is the Executor of his own Will. Many persons are investing in this way with great satisfaction. Write to the Secretary about it.

## The California Churches.

We are still receiving contributions to help repair the damage wrought by earthquake and fire to our California churches last spring. Much more is needed. Probably ten times as much as has been given would not be too much to put our churches in and around San Francisco into first-rate shape for their work. Certainly the amount as yet received from our churches and individual givers is entirely inadequate to meet the tremendous need there.

Our treasury awaits the special offerings of the willing-hearted who will be glad to lend a hand to their stricken brethren on the Coast. It is not enough to say, "We are sorry for you." Our sympathy must take more tangible form. Let it come in the way of dollars, and it will be more thoroughly appreciated.

And the sooner it is sent, the better.

## How a Church can Help its Pastor.

One can hear good preaching clear across the continent. The orators are not confined to the metropolitan pulpits along the seaboard. They are here and there in the inland cities, lifting up the torch of gospel light over prairie and mountain-height from sea to sea.

The Pilgrim was reminded of this as he rested on Sunday in Lincoln, Neb., on his way to the Pacific Coast. This beautiful capital of a rich and progressive state is one of our best American towns. It is a University center, where some three thousand students gather for their education. The people are intelligent and alert; they appreciate good preaching and they get it.

In our First Congregational Church at the opening of the autumn, the Rev. Dr. John E. Tuttle is preaching a series of practical sermons on "Church Life and Influence." The one which we heard was on the topic placed at the head of this article, and it seemed a pity that a hundred congregations could not have heard it, instead of one. So we pass it on for others.

We were reminded that we all owe much to each other. While we fancy ourselves independent, we are really inter-

dependent. In all departments of life, there must be harmonious co-operation and mutual aid if any good results are to be realized. Parents and children, teachers and scholars, employees and employers, must work together, each doing his part, if they are to accomplish anything. No man liveth to himself alone. This is pre-eminently true with pastor and people. The success of a church depends upon their hearty and happy co-operation.

The pastor needs his people shoulder to shoulder with him in his work. He needs their sympathy, their confidence, their active participation with him in the services of the church. The apostle Paul felt this keenly, and richly and specially endowed though he was, he craved and called for the loving assistance in his work of those whom he had welcomed into the Christian fellowship. Every pastor feels the same. He is faint of heart, and feels himself foredoomed to failure if his people do not stand by him. He is brave, hopeful, successful if they eagerly support him in his work, and each does his full part. In an important sense, a minister is what the people make him. If they rally about him, and give him of their best, they call out the best there is in him. Under the inspiration they give him he will achieve what would otherwise be impossible.

The work of a church is threefold: its organized activities; its service of worship and teaching; and its witness to the gospel by the life. In each one of these the pastor needs his people with him in hearty co-operation.

The church business is an important feature of the organized activity of that body. Here particularly the men of the church ought to take hold earnestly, and relieve the minister of all care and responsibility. Fortunate is the church whose pastor is a good business man. He will naturally be interested in seeing that his church is well managed in its finances, and in emergencies his advice and assistance may be of great value. But he ought not to be the manager of the church business: that is the duty of the laymen, and they ought to attend to it conscientiously and thoroughly. It is a reproach to the men of a church when they throw the burden of this work upon the minister. He is already over-burdened in a vocation whose duties are manifold, and he ought to be left free from the task of looking after the details of church business. Let the busi-

ness men of the church devote their skill and strength to this work.

It may be said here that there is a good opportunity for the exhibition of a good deal more business sagacity and good sense in church management than usually obtains. No ordinary business could succeed if it were carried on as many churches are Here is a large and expensive plant, and it is in use but one day and one other evening in a week. Little effort is made to attract people to it, or persuade them to attend. It is inadequately manned for its work, people expecting one man to do nearly all the work. See how the shrewd business manager does. He gets a good office in the midst of people: fits it up attractively: hires a stenographer and as full an equipment of workers as is needed, before he has a single customer. He does it knowing that it will bring customers, and he will be repaid by the success of his work. When every church has a secretary, with its office open for business every day, a full equipment of workers, and the best business sense and energy of its members consecrated to its work, we shall see better results.

There are other departments of organized activity also, and in them all the pastor needs his people. Enlist for service. And when you undertake any kind of work, be dependable. Don't try to do everything. About the most useless man in a church is the man who undertakes to do everything. Choose your special service, and then be always on hand, and attend to it thoroughly. Nothing will so cheer the pastor, who is the leader and inspirer in these activities, as the knowledge that he may count on you absolutely in your special department.

The service of worship and teaching is the next phase of church life where the members can help the minister. There needs to be a keener appreciation on the part of the people of the importance of worship. Some people hardly think of going to church to worship God. They go because allured by the topic of the preacher, or to listen to the music. But the primary object of the Sunday service is to worship God. We gather in the Lord's house to praise Him, to give thanks to Him, to confess our sins to Him, to invoke His mercy and pour out our supplications before Him. How it heartens a minister to know that his people enter into this service with him with a deep feeling of reverence, of sincer-

ity, of spiritual earnestness! And how it cheers him when he knows that they have been praying for him, that he may be helped to conduct this part of the church in such a way that it shall really uplift the hearts of the people in genuine worship.

But the minister is teacher, as well as leader of the worship. Here the people can make him a noble and helpful preacher if they will. Why is it that some ministers announce topics which are a disgrace to the church, so flippant, irreverent and almost blasphemous as they sometimes are? It is because the people demand it. They are eager for novelty, for the startling and sensational. And they get what they call for. But if they demanded the great themes treated in the noblest and best manner, they would just as surely get what they call for. If the people have a high ideal, are intellectually alert and spiritually earnest, the minister will catch their spirit and respond to it by bringing to them the great truths presented in a noble spirit.

Again, the witness to the gospel by the life needs preeminently the co-operation of both pastor and people. The people expect the pastor to be an exemplar, showing in his own character and conduct the beauty of the gospel he proclaims. But he will preach in vain unless the members of his church also exhibit in their lives the principles of his religion. Nothing kills preaching like the inconsistent lives of church members. But when pastor and people together make "their lips and lives express the holy gospel they profess," it is more convincing to the world than all the arguments of the schools.

These are some of the ways in which a church may help the minister. Without the whole-souled co-operation of his people a pastor is in much the same position as was Peter in the prison, fettered, and bound to his keepers, powerless and helpless for his work. But a co-operating people may be like the angel who touched the chains and they fell off, who delivered the apostle from his sleeping guards and set him free for the great work which awaited him.

# The National Council and Your Church.

By Rev. William W. Newell, D.D.

The next meeting of the National Council in Pilgrim Church, Cleveland, Ohio, in October of next year, is already beginning to attract attention. Before it will undoubtedly come some formal plan for union with two other denominational bodies. With this in view the *personnel* of the next Council will be carefully chosen.

At the meeting of the Council in 1901, the membership was made up with equal care; this was fortunate, as the body that year was called upon to appoint a Committee of Fifteen, whose duty should be to unify and enhearten all of our American churches. The meeting in Cleveland next year will consider how we can live together with others. This former meeting set on foot an inquiry as to how we were living among ourselves, and in what way we could most surely hold fast that which we had.

The result of the work of this Committee of Fifteen was significant. In the name of the National Council, they put squarely back upon the churches individually the responsibility for the life of the denomination as a whole.

It was discovered that the churches after paying their local running expenses, gave some $2,300,000.00, a year to outside purposes. It was learned, with some regret, that $800,000.00 of this, or more than a third of the total, was expended where it would not directly aid the denomination. The final decision of the Committee was a recommendation to the churches that the amount of money going to denominational causes, amounting to nearly two-thirds of what they gave away, should be equitably apportioned according to the present needs of the various branches of the work the whole church was doing. No department should be allowed to suffer. A percentage basis of division was therefore suggested.

The writer has known some pastors who have felt that the work of our Societies for benevolence and the action of a National Council were matters equally apart from their life, as though the work for benevolence had been inaugurated by others, and it would be an act of favor on their part to seriously concern themselves with our whole problem. To any brother with such a thought as this let me say this word:

If your church is west of the Ohio River it belongs to one of three classes. It was formed by Congregationalists who moved directly from some center further east and settled where your church was formed, coming generally from one eastern point and perhaps moving in a group.

Or, second, it is a church built up through denominational aid in direct gifts of money for the minister's salary, and aid in erecting the church.

Or, third, it may be a church established without colonization or Home Missionary or Church-Building aid.

If this last is true it is because some of the best blood from the aided churches all about you has been drawn into your locality to enrich you at their expense, and often missionary aid is needed for a long period in these nearby churches because the business opportunity of your town or city has drawn the best they had to make your strength. The Church-Building Society has helped build 2,600 churches in this Interior District. When it is added that there are but 2,700 churches here altogether, it will be seen how the denomination is really one great body and no church stands alone.

It would be a splendid thing for our life if every pastor could be a member of the at least one National Council, and if possible act on some committee dealing with our great work as a denomination. No man can have such an experience and go back to his field without a high sense of obligation to the great historic body to which he belongs, and an enthusiasm kindled by our splendid opportunities and the needs of the work already established; and this enthusiasm is not gone when the wind passeth over it, but abides till the offerings of his church are gathered.

And now a closing word to the brother whether west or east of the Ohio River, and whether his church has ever had denominational aid or not. Already a large sum is being given away by the churches, and about two-thirds of it reaches the treasuries of the national benevolent societies. There is a reason why the Council of 1901 wanted the Building Society to have its full share of this fund. Some do not give as freely to this cause as to some others, for the reason that the money goes into a building and not into a worker's salary. Well, the building is what the business man would call the "plant." The plant itself does not make a shoe, construct a machine or

fashion a tool, but it does contain the facilities to do these things, and it is within the plant that all the shoes, machines and tools are produced. Does the manufacturer then hesitate to put money into the plant?

So with the Church Building. Its brick and stone and wood may not save one man; but within it the work of saving is almost entirely done. It may not add a dollar to foreign or home missions; but within it are raised sums enormous in the aggregate. In this Interior District for instance, lying between the Ohio River and the Rockies, $590,000 was given to missions last year. This is about twenty per cent. on the investment of the Building Society here. The denomination invested heavily in its plant in the heart of the country; now about every five years the entire amount of its investment is passed on in dividends to our whole work. How can money be invested for the good of the Kingdom where it will count more? The Congregational Church expects every man to do his duty.

## The Pilgrim Trail in the Great Northwest.

Times have changed since the explorers who were sent out from Boston, soon after that town was occupied, reported that no settlements were likely to be made west of Newton. They have changed, also, since Fisher Ames declared in a public address a little more than a century ago that no large population could ever be expected west of the Alleghenies. One discovers how great the change is from the narrow preconceptions of the early days by traveling across the continent, and seeing the great and growing commonwealths that have been developed from sea to sea.

He finds also that the Pilgrim spirit has carried the faith, freedom and fellowship of the fathers into all the broad expanse of our national domain. For nearly two centuries our Congregationalism was content to shut itself up in New England. But the providence of God was wiser than our fathers. What was so good for New England was seen to be good enough for the rest of the country. The inevitable expansion began. Plymouth Rock began to travel westward

to become the foundation of the best life of our new states. As we cross the continent we are following the trail of these later Pilgrims, who planted the church and the schoolhouse side by side as their fathers did. Colleges by the score and churches by the thousand make a belt of light from sea to sea. Most of these churches we have helped to build.

Starting from Chicago, we may take the route via St. Paul, Minneapolis and Fargo to Billings, Montana. On every side we shall see the fruits of our work. In Illinois we may say, "Si monumentum requiras, circumspice." It has 357 Congregational churches. The Congregational Church-Building Society has put church grants and loans into 304 of these churches, amounting to nearly $288,000. It has also helped to build here fifty-six parsonages at a cost to the Society of $32,500. As each dollar we put in is usually to be matched by twice as much raised on the field, this means that nearly a million dollars worth of church property has been secured by our co-operation and aid in this Empire State of the Middle West.

Reaching Wisconsin on our journey, we find 276 churches which fly the banner of the Pilgrims. 240 of them have houses of worship by our aid, which has amounted to $288,533. And we have helped to provide shelter for the Badger State pastors by the forty-eight parsonages into which we put $20,638.

Minnesota follows with its 218 churches. We have made 254 appropriations for church building here, sometimes helping the same church twice, and in a few instances helping a church which could not maintain its work. In the latter case the building was sold, and our grant was repaid and set to work elsewhere. Into this state we have put $219,646 for church building, and $40,256 to complete ninety-two parsonages.

Westward Ho! is our cry, and when we reach the Dakotas we find a similar development of Congregational growth. North Dakota has 143 churches of our denomination. We have placed here nearly $59,000 in eighty-nine houses of worship, and $16,000 in thirty-four parsonages. At last accounts there were fifty churches in North Dakota without any church building. Here is a chance for help.

If we approach Billings by another route, we pass out of Illinois and Iowa, with its 313 Congregational churches, which help to make it the Massachusetts of the West. And we have

done much to help it deserve that title, since we have put more than $231,000 into appropriations to 334 churches, helping some of them more than once. Some of them have returned our grants manifold, Plymouth Church of Des Moines, for example, having sent to our treasury thirty-two times as much as the little grant with which it was aided in 1859. Not less than seventy-one homes for pastors have been completed by our parsonage loans, amounting to more than $30 000.

When we reach Nebraska we find ourselves on the soil where our very first grant was made in 1857. Our First Church in Omaha was the recipient, and its present noble house of worship, worth $100,000, shows how rich a harvest has grown from the seed planted in that infant enterprise. Nebraska has just celebrated its semi-centennial of Congregational work, and shows on its roll 201 churches. Our part in this great development is indicated by 233 grants and loans put into these churches, amounting to nearly $150,000 ; and by the ninety-eight parsonages built by aid of our loans, amounting to nearly $37,400.

The Burlington road takes us across this great state, with its splendid farms in the eastern part, and its great cattle ranches in the western part. It cuts across the corner of South Dakota near the Black Hills. We are reminded of the 164 churches of our faith and polity in the bishopric of Dr. W. H. Thrall, who has done so much for the religious life of this state. We have helped to build 139 churches here, at a cost to us of $86,524, and seventy-four parsonages at a cost of $28,392.

Our route also takes us across the northeast corner of Wyoming, with its vast resources as yet undeveloped. Here are great cattle and sheep ranches, rich mines, and valleys soon to blossom as the rose when the irrigation plants are completed. The hundred thousand people now scattered over its wide expanse will by and by be a million, and its products will enrich the world. Only fifteen Congregational churches as yet in this vast domain; but we have put nearly $14,000 into them, and $4,500 into nine parsonages.

The two routes into the great Northwest unite at Billings, Montana. Our road takes us through the beautiful valleys of the Missouri and Yellowstone rivers, with snow-capped peaks ap-

pearing here and there, as the Bigthorn or the Crazy Mountains come into view. Here again is a state of vast resources, with but a moderate population as yet, the whole state hardly equaling the city of Newark in the number of its people. We have but sixteen churches here, yet we have helped eighteen with appropriations of more than $24,000, and have put $4,300 into ten parsonages. There is a splendid opportunity for the development of our work in this great state when our churches wake up to their home missionary duty and privilege. Helena, the beautiful capital city, and Missoula, the seat of the state university, are two points of remarkable interest where we ought to be strong.

From the latter city, which is on the farther side of the Rockies, and the first important city on the Pacific slope, it is but a night's ride to Spokane, Washington, the metropolis of the "Inland Empire". In this beautiful city of 75,000 people our five Congregational churches are influential and promising, and two new ones are just projected. Another night's ride brings us into Seattle, which claims 206,000 inhabitants, and whose aggressive energy and rapid progress may entitle it to be called the Chicago of the Pacific Coast. Our eleven Congregational churches are multiplying, and the Puget Sound Congregational Club sits down to its dinner one hundred and fifty strong. With Tacoma close by, modestly claiming 80,000 people, and with a substantial and steadily growing prosperity to which our three Congregational churches contribute, these three chief cities form a splendid leadership for our 142 churches in this great state. We have gladly aided in their development by the nearly $113,000 which we have by put 133 appropriations into 103 churches. Only eight churches in the state have houses of worship built without our aid, and thirty more are waiting for shelter. The sixty parsonages, into which we have put more than $26,000, have also contributed much to the promotion of the religious life of the state and the spread of the Pilgrim ideals.

Having thus passed from the great lakes to the shore of the Pacific, we may halt on the Pilgrim trail, reserving for another time a survey of other states along the Coast. This may suffice to show that the blessings brought to our shores by the Mayflower heroes have widely diffused themselves, and our free, self-governing churches, untrammeled by ecclesiasticism, ex-

tend from sea to sea. Their faith and polity are as welcome on the Pacific slope as in New England. They are destined to play an important part in developing the best life of the great Northwest.

## Four More of Our Churches.

We like to give to our readers from time a glimpse of the churches and parsonages which their generous gifts have helped to secure, and an account of the work of these churches, in which the possession of suitable buildings forms so important a part.

First Congregational Church, Aurora, Nebraska.

The beautiful edifice of the Congregational Church at Aurora, Nebraska, is an evidence of the development of a work to which we lent assistance a quarter of a century ago. When this church was organized in 1872, it was the first in its county. The first house of worship was a frame structure, costing $3,000, our Society furnishing $500 of this amount as

a grant. The growth of the membership from forty-seven to one hundred and ninety-eight, and the Sunday-school to one hundred and seventy-five scholars, with a similar expansion in other departments of the church, made an imperative demand for a larger and more convenient building, and last year the new church home was built. It is located near the public square, and opposite the court-house, the same site occupied for twenty-five years. The building is of brick with stone foundation, and has cost, with its interior furnishings, $11,000. It has an auditorium seating 300 people; bible and class rooms so arranged with movable partitions that the whole can be opened into the main audience room, with every part in full view of the pulpit, so affording a commodious and pleasant assembly room for occasions of special interest. The main floor also provides a pastor's study and library, while the basement contains a well-lighted and ventilated ladies' reception room which may serve also as a primary room for the Sunday-school, a dining room in which eighty guests may be seated, and a convenient kitchen. This serviceable and beautiful building is the first departure in the community from the ordinary frame structure, and sets a new standard in church building and equipment. Under the inspiring leadership of Rev. A. E. Ricker, who has been the pastor of the church for five years, the new plant has been secured without help from this Society. Several years ago, however, we had a hand in securing a parsonage. The loan then made has been returned to our treasury, and the help which we rendered in the early days of the church's life is recognized by regular and generous contributions to our funds.

The Congregational Church at Abbeville, Louisiana, was organized in 1885 with eleven members. When Rev. James A. Herod became pastor of the church ten years ago it had a membership of thirteen, and under his excellent leadership has grown to a church of ninety-three members, with a Sunday-school of sixty scholars. A year ago the congregations had so outgrown the little building which had been used since the time of the church's organization, that a larger audience room was indispensable. The church applied to us for our help in building a church costing $1,850, and we responded with a grant of $800. During recent years the church has also

acquired ownership of a good parsonage on the opposite side of the street.

The new building as shown in the accompanying picture, is 60 by 30 feet and seats 400 people. It gives the colored people an excellent equipment for their church work, and also

CONGREGATIONAL CHURCH, ABBEVILLE, LA.

furnishes them with an audience room for some of their large secular gatherings. The Abbeville church is one of the strongest and most stable of our colored churches in the South, and Mr. Herod has the confidence of the community for his devotion, thrift and enterprise.

Our church at Craig, Colorado, was organized in May, 1902. Services were held in a hall until June, 1902, when the house of worship pictured here was built, at a cost of $2,800, with the help of a grant of $500 from this Society for the payment of last bills. The church was built from one of our plans, and seats 200 people. In this building the membership has grown from thirty-two to ninety, and last year the people assumed self-support.

Craig is in a farming and cattle country, and in winter particularly, when families move in from the ranches to town, it

CONGREGATIONAL CHURCH AND PARSONAGE, CRAIG, COLORADO.

has been very difficult for the pastor of our church to find a suitable home. In 1904 the modest but comfortable parsonage was built beside the church. The house is 34 by 35 feet, contains seven rooms, and cost $1,900, the Church-Building Society once more assisting by a loan.

First Congregational Church, Pocatello, Idaho.

Our oldest Congregational church in the State of Idaho, at Pocatello, has twice called on us for help. In 1890, when it was four years old, we aided in securing for it a little chapel, sending from our treasury a loan of $500. In this little building our church thrived and grew, and several years ago, with a look into the future, new lots were bought in a more desirable part of the town, now nearly doubled in population, that a larger, more convenient and suitable building might be erected when the opportunity was ripe. A year ago this handsome stone church was built at a cost of a little more than $11,700, our Society helping again with a loan of $3,000. The main audience room seats two hundred and twenty-six people, and the Sunday-school two hundred. The pastor writes for the grateful people, "This beautiful church is made possible by the aid received from the Congregational Church-Building

Society, and partly by reason of our new building our cause has been lifted to a first place in our city."

The church equipment is made more complete by the possession of a good parsonage, in the building of which this Society also had a share. The first loan to the church, and a large part of the parsonage loan, have come back to our treasury, and the church stands annually on our list of contributors to our grant fund.

## Protecting the Money of our Givers.

Perhaps no feature of our work has more commended itself to business men than the way we protect against loss the money given for building our Congregational churches. The Church Erection and Church Extension Societies of other denominations have adopted the same plan, and all agree that it is the most effective preventive of waste of church-money ever devised.

That there is need of such protection the history of the past abundantly shows. It was stated by Mr. Metcalf in his report at the last National Council that in the State of Connecticut alone it is estimated that two million dollars had been lost by careless or unwise business methods. In the early history of our Society considerable money disappeared because inadequately secured. Changing circumstances not infrequently compel the abandonment of a church. Its location was a good one at first, and its constituency promising, but the shifting of population or the changed environment make the continuance of a church there impossible. The money put in there ought not to be lost to the denomination, nor dissipated. It ought to be protected for the uses for which it was given, by some security that can be legally enforced. The property can then be turned into cash, and put to work in a new church in some other location.

This is accomplished by a trust deed for the amount contributed by Congregationalists outside of the local church, given to aid the church in completing its edifice. Such a mortgage upon the property anchors the gift to the denomination. Should the church be unable to maintain itself there, the money thus given is not lost. It is taken out of the proceeds of the sale of the property, and sent to the Church-

Building Society, to be put into another church, and thus its usefulness is continued. The intention of the donors is not frustrated; it is still carried out in another locality. The funds of the denomination, applied to this purpose, do not shrink nor disappear; they are still employed in its active work in some other church needing aid.

All the funds of this Society are protected in this way. The appropriations from the Grant Fund, the Church Loan Fund, and the Parsonage Loan Fund are alike protected by a first mortgage upon the property. When a loan is fully repaid the mortgage is of course released.

It is the opinion of many that all Congregational money which goes into church property should be protected in the most efficient way possible. Some have thought that the State Association should take title to all the church lots and buildings, giving back to the churches a title with a reversionary clause, providing that in case of the extinction of the church the property shall revert to the Association. There are objections on the part of others to this plan. But there are no objections to the principle that all money given for the express purpose of building a Congregational church and parsonage should be protected safely and perpetually for the purpose for which that money was given.

The last National Council was so thoroughly impressed with the importance of this method of action that it adopted a resolution, without a dissenting voice, urging all our churches to protect under the mortgage of this Society, not only what is appropriated directly from our treasury, but all other gifts from Congregational sources outside of the aided church. The resolution is as follows:

"We urge upon individuals making specific gifts directly to churches, which also receive aid from the Church-Building Society, to provide that those gifts be included in the Society's trust mortgage."

This is the method we have been following for many years, and it has unquestionably saved to the denomination for its work many thousands of dollars.

# TREASURER'S REPORT OF RECEIPTS FOR JULY, AUGUST AND SEPTEMBER, 1906.

## JULY, 1906.

### FOR CHURCH BUILDING.

**California, $208.80.**

| | |
|---|---|
| Berkeley, 1st, | $22 50 |
| Haywards, | 5 00 |
| Lodi, | 15 00 |
| Nevada City, | 3 25 |
| Niles, | 5 00 |
| Redlands, 1st W. M. S., | 25 00 |
| Rio Vista, | 23 05 |
| San Bernardino, 1st, | 2 30 |
| Santa Rosa, | 1 40 |
| Sierra Madre, | 6 30 |
| San Francisco, Edward Coleman, | 100 00 |

**Colorado, $61.01.**

| | |
|---|---|
| Denver, Harmon, | 10 00 |
| " South Broadway, | 14 36 |
| Fruita, | 4 40 |
| Grand Junction, | 30 00 |
| Whitewater, | 2 25 |

**Connecticut, $499.29.**

| | |
|---|---|
| Branford, | 48 00 |
| Danielson, Westfield, | 9 13 |
| East Haddam, Y.P.S.C.E., | 3 00 |
| Ellsworth, | 6 25 |
| Haddam, | 6 00 |
| Hartford, 1st, | 197 50 |
| Jewett City, 2d, | 3 82 |
| Middletown, Swede, | 3 25 |
| New Haven, Plymouth, | 7 30 |
| West Hartford, 1st, | 103 29 |
| Westminster, | 6 00 |
| West Suffield, | 5 75 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Southport, F. Wakeman, | 100 00 |

**Florida, $15.74.**

| | |
|---|---|
| Pomona, | 6 85 |
| St. Petersburg, | 8 89 |

**Illinois, $559.61.**

| | |
|---|---|
| Chillicothe, Plymouth, | 17 03 |
| Chicago, Ravenswood, | 20 00 |
| Edelstein, | 3 00 |
| Shabbona, | 19 58 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Moline, Mrs. S. Atkinson, | 500 00 |

**Iowa, $18.85.**

| | |
|---|---|
| Des Moines, Pilgrim, | 4 60 |
| Pleasant Grove, | 3 10 |
| Sloan, | 11 15 |

**Kansas, $14.22.**

| | |
|---|---|
| Olathe, | 12 00 |
| Stockton, | 2 22 |

**Maine, $23.50.**

| | |
|---|---|
| Bangor, Hammond Street, | 23 50 |

**Maryland, $5.**

| | |
|---|---|
| Baltimore, 2d Y.P.S.C.E., | 5 00 |

**Massachusetts, $1,063.17.**

| | |
|---|---|
| Amesbury, Union, | 7 50 |
| Amherst, 2d, | 5 50 |
| Ashburnham, 1st, | 4 00 |
| Ballardvale, | 28 11 |
| Boston, Roxbury, | 1 00 |
| " W. H. M. A., | 200 00 |
| Brookline, Harvard, | 34 35 |
| Cambridge, Pilgrim, | 11 36 |
| Fitchburg, Rollstone, | 5 38 |
| Greenfield, 2d, | 23 44 |
| Hadley, 1st, | 5 62 |
| Lowell, Trinitarian, | 11 50 |
| Lynn, Central, | 25 |
| Melrose, Jr., Sunday-school, | 1 25 |
| Newton Center, 1st, | 41 84 |
| " Eliot, | 140 00 |
| " Newtonville, | 32 31 |
| Oxford, | 5 00 |
| Pittsfield, 1st, | 26 45 |
| Plymouth, Pilgrimage, | 4 35 |
| Somerset, | 2 00 |
| Southbridge, | 2 81 |
| Springfield, South, | 13 35 |
| Stoughton, Y.P.S.C.E., | 5 00 |
| Sunderland, | 26 00 |
| " Sunday-school, | 25 00 |
| Sutton, | 9 95 |
| Turners Falls, | 6 77 |
| Wakefield, | 11 25 |
| Ware, 1st, | 5 25 |
| Wellesley Hills, | 12 35 |
| Westboro, | 19 63 |
| Westfield, 2d, | 22 00 |
| Winchester, | 65 00 |
| Wollaston, | 23 85 |
| Worcester, Swede, | 5 75 |
| " Union, | 5 00 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| North Andover, Friends, | 113 00 |
| Petersham, Eliza B. Davies, | [illegible] |

**Michigan, $210.22.**

| | |
|---|---|
| Addison, | 7 00 |
| Ann Arbor, Jr.. Y.P.S.C.E., | 5 00 |
| Calumet, | 72 62 |
| Detroit, 1st, Jr., " | 30 00 |
| Grand Rapids, Smith Memorial, | 2 53 |
| Imlay City, | 10 00 |
| Lansing, Plymouth, | 10 06 |
| Port Huron, 1st, | 25 00 |
| Redridge, | 3 00 |
| Three Oaks, | 61 71 |
| Traverse City, | 50 |
| Wheatland, | 7 25 |
| " Sunday-school, | 5 25 |

**Minnesota, $92.85.**

| | |
|---|---|
| Mapleton, | 7 00 |
| Minneapolis, Fifth Ave., | 40 00 |
| " Park Ave., | 9 83 |
| " Plymouth, | 18 72 |
| St. Paul, Pacific, | 2 80 |
| Waseca, | 14 50 |

## Missouri, $19.61.

| | |
|---|---|
| St. Louis, 1st, | 19 61 |

## Nebraska, $53.45.

| | |
|---|---|
| Bassett, | 3 00 |
| Crete, 1st, | 30 00 |
| Fairmont, | 18 45 |
| Loomis, | 2 00 |

## New Hampshire, $211.66.

| | |
|---|---|
| Epping, by Dr. and Mrs. F. W. Spaulding, | 5 00 |
| Greenville, | 5 00 |
| Hampstead, | 5 20 |
| Hollis, | 13 22 |
| Nashua, Pilgrim, | 15 79 |
| Penacook, | 15 05 |
| Plaistow & North Haverhill, | 13 50 |
| Portsmouth, North, | 75 90 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Exeter, Eliza S. Hall, | 58 00 |
| Hollis, by Rev. C. F. Robinson, | 5 00 |

## New Jersey, $10.

| | |
|---|---|
| Upper Montclair, | 10 00 |

## New York, $52.60.

| | |
|---|---|
| Bangor, | 6 55 |
| " the late Miss Helen Louise Plumb, | 5 00 |
| Candor, | 6 00 |
| De Ruyter, | 3 00 |
| Newark Valley, | 3 50 |
| Northfield, | 8 00 |
| Saratoga Springs, | 16 55 |
| Westmoreland, | 4 00 |

## North Dakota, $5.40.

| | |
|---|---|
| Wahpeton, | 5 40 |

## Ohio, 44.58.

| | |
|---|---|
| Dover, | 9 28 |
| Mt. Vernon, 1st, | 5 00 |
| Rootstown, K. E. S., | 7 14 |
| Tallmadge, Sunday-school, | 6 16 |
| Toledo, Central, | 17 00 |

## Oklahoma, $6.10.

| | |
|---|---|
| Pond Creek, | 6 10 |

## Oregon, 5.

| | |
|---|---|
| Scappoose, | 5 00 |

## Rhode Island, $15.33.

| | |
|---|---|
| Peacedale, | 6 33 |
| Slatersville, | 9 00 |

## South Dakota, $310.

| | |
|---|---|
| Howard, on acct. sale, | 300 00 |
| Letcher, | 10 00 |

## Texas, $5.

| | |
|---|---|
| Paris, | 5 00 |

## Vermont, $50.90.

| | |
|---|---|
| Brattleboro, West, | 7 90 |
| Cambridge, Jeffersonville, | 10 00 |
| Irasburg, Y.P.S.C.E., | 3 00 |
| Newburg, 2d, | 20 00 |
| Westminster, | 10 00 |

## Washington, $101.50.

| | |
|---|---|
| Seattle, Rev, Samuel Greene, | 100 00 |
| Walla Walla, Whitman Eells, | 1 50 |

## West Virginia, $12.50.

| | |
|---|---|
| Huntington, | 12 50 |

## Wisconsin, $5.

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Racine, Margaret Anderson, | 5 00 |

## Loans Refunded, $2,768.25.

| | | |
|---|---|---|
| Cripple Creek, Colo., | on acct., | 50 00 |
| Denver, Colo., So. Broadway, | " | 150 00 |
| Britt, Ia. Scan., Bal., | " | 25 00 |
| Cherokee, Ia., | " | 150 00 |
| Atchinson, Kas., | " | 150 00 |
| Mt. Hope, | " | 13 25 |
| Fitchburg, Mass., Finnish, | " | 250 00 |
| Springfield, Mass., Park, | " | 500 00 |
| Mackinac Island, Mich., | " | 100 00 |
| Middletown, N. Y., North, | " | 250 00 |
| Newburgh, | " | 300 00 |
| Charlotte, N. C., | " | 35 00 |
| Dickinson, N. D., | " | 100 00 |
| Oklahoma City, Okla. Pilg. (2) | " | 225 00 |
| Salem, Ore. (3) | " | 300 00 |
| Edwardsdale, Pa., Bethesda, | " | 50 00 |
| Spokane, Wash., Pilgrim, | " | 100 00 |
| West Salem, Wis., | " | 20 00 |

## Legacies, $155.67.

| | |
|---|---|
| Saratoga, Calif., Estate Mary Stewart, | 155 67 |

## Interest, $2,079.37.

| | |
|---|---|
| Grand Junction, Colo., | 29 00 |
| Salem, Ore., | 30.00 |
| New York, M. N. B., | 49 |
| " M. T. Co., | 71 26 |
| " U. T. Co., | 439 62 |
| " Interest, (6) | 1,449 00 |
| B. & L. R. R., | 60 00 |

## Annuities, $3,500.

| | |
|---|---|
| Norwich, Conn., Mrs. H. F. Bidwell, | 1,500 00 |
| Springfield, Mass., Orson F. and Cornelia D. Swift, | 2,000 00 |

**Church Building Quarterly, $10.30**

## FOR PARTICULAR CHURCHES.

**Colorado, $24.**

| | |
|---|---|
| Grand Junction, | 24 00 |

**Connecticut, $60.75.**

| | |
|---|---|
| Canaan, Sunday-School, | 26 00 |
| East Windsor, | 20 50 |
| West Suffield, | 14 25 |

**Dist. of Columbia, $33.42.**

| | |
|---|---|
| Washington, Pilgrim, | 8 42 |
| " Takoma Park, Mabel L. Taylor, | 25 00 |

**Illinois, $32.98.**

| | |
|---|---|
| Joy Prairie, | 12 63 |
| La Salle, | 20 35 |

**Iowa, $25.**

| | |
|---|---|
| McGregor, Mrs. I. N. Gilchrist, | 25 00 |

**Kansas, $10.**

| | |
|---|---|
| Olathe, | 10 00 |

**Maine, $5.**

| | |
|---|---|
| Cumb. Mills, Conference, | 5 00 |

**Massachusetts, $189.80.**

| | |
|---|---|
| Brockton, Porter Evang., | 150 00 |
| Lakeville, | 20 00 |
| West Springfield, Mittineague, | 19 80 |

**Michigan, $5.**

| | |
|---|---|
| Old Mission, | 5 00 |

**New Hampshire, $6.**

| | |
|---|---|
| Epping, Dr. F. W. Spaulding, | 6 00 |

**New Jersey, $14.30.**

| | |
|---|---|
| Newark, 1st, | 7 30 |
| Ridgefield, Park, | 7 [illegible] |

**New York, $258.61.**

| | |
|---|---|
| Aquebogue, | 21 85 |
| Buffalo, 1st, | 143 50 |
| Hamilton, | 9 00 |
| Mt. Sinai, | 10 25 |
| Mt. Vernon Heights, | 5 00 |
| " " Sunday-school, | 5 00 |
| Northfield, | 10 00 |
| Riverhead, Sound Ave. Y.P.S.C.E., | 20 00 |
| Rochester, Miss H. M. Davison, | 7 00 |
| Saugerties, | 13 59 |
| Ticonderoga, | 13 42 |

**Ohio, $28.98.**

| | |
|---|---|
| Cleveland, Trinity, | [illegible] 00 |
| Oberlin, 1st, | 12 03 |
| " 2d, | 6 95 |

**Pennsylvania, $5.25.**

| | |
|---|---|
| Mahanoy City, Welsh, | 5 25 |

**Vermont, $78.86.**

| | |
|---|---|
| Benson, | 8 56 |
| Corinth, | 11 00 |
| East Brookfield, | 5 00 |
| Northfield, | 14 30 |
| Saxtons River, | 25 00 |
| Williamstown, | 15 00 |

**Washington, $100.**

| | |
|---|---|
| Seattle, Rev. Samuel Greene, | 100 00 |

**Wisconsin, $32.25.**

| | |
|---|---|
| Beloit, 1st, | 32 25 |

## FOR PARSONAGE-BUILDING.

**California, $85.**

| | | |
|---|---|---|
| Bakersfield, | on loan, | 25 00 |
| Ontario, | " | 35 00 |
| Pasadena, Lake Ave., | " | 25 00 |

**Colorado, $90.**

| | | |
|---|---|---|
| Grand Junction, | on loan, | 60 00 |
| Steamboat Springs (2) | " | 30 00 |

**Florida, $75.**

| | | |
|---|---|---|
| Jacksonville, | on loan, | 75 00 |

**Georgia, $25.**

| | | |
|---|---|---|
| Atlanta, Marietta St., | on loan, | 25 00 |

**Illinois, $50.**

| | | |
|---|---|---|
| Moline, 2d, | on loan, | 25 00 |
| " Union, | " | 25 00 |

**Indiana, $35.**

| | | |
|---|---|---|
| East Chicago, | Bal. on loan, | 35 00 |

**Iowa, $60.**

| | | |
|---|---|---|
| Cedar Rapids, Bethany, | on loan, | 25 00 |
| Des Moines, Greenwood, | " | 35 00 |

**Kansas, $12.50.**

| | | |
|---|---|---|
| Severy, | on loan, | 12 50 |

**Louisiana, $12.50.**

| | | |
|---|---|---|
| Iowa, | on loan, | 12 50 |

**Maine, $12.**

| | | |
|---|---|---|
| Outer Long Island, | on loan, | 12 00 |

**Massachusetts, $100.**

| | | |
|---|---|---|
| Littleton, | on loan, | 100 00 |

**Michigan, $122.50.**

| | | |
|---|---|---|
| Breckenridge, | on loan, | 12 50 |
| Bridgman, | " | 70 00 |
| Grand Haven, | " | 25 00 |
| Redridge, | " | 15 00 |

**Minnesota, $150.**

| | | |
|---|---|---|
| Appleton, | on loan, | 25 00 |
| Culdrum, | " | 25 00 |
| Lake City, Swede, | " | 25 00 |
| Lamberton, | " | 22 50 |
| St. Paul, Pacific, | " | 37 50 |
| Walnut Grove, | " | 15 00 |

**Montana, $41.67.**

| | | |
|---|---|---|
| Billings, | on loan, | 41 67 |

**Nebraska, $238.25.**

| | | |
|---|---|---|
| Holdrege, | on loan, | 100 00 |
| Lincoln, Butler Ave., | " | 32 00 |
| " Plymouth, | " | 75 00 |
| Nebraska City, | " | 31 25 |

**North Dakota, $37.50.**

| | | |
|---|---|---|
| Fargo, 1st, | on loan, | 37 50 |

**Oklahoma, $45.90.**

| | | |
|---|---|---|
| Enid, Plymouth, | on loan, | 20 00 |
| Manchester, | " | 15 00 |
| Wellston, | " | 10 90 |

**Oregon, 15.**

| | | |
|---|---|---|
| Ione, | on loan, | 15 00 |

**South Dakota, $78.25.**

| | | |
|---|---|---|
| Chamberlain, | on loan, | 20 00 |
| Hetland, | " | 22 10 |
| Wessington Springs, Bal. | " | 36 15 |

**Texas, $45.**

| | | |
|---|---|---|
| Paris, 1st, | on loan, | 45 00 |

**Utah, $37.50.**

| | | |
|---|---|---|
| Provo, | on loan, | 37 50 |

**Washington, $35.**

| | | |
|---|---|---|
| Marysville, | on loan, | 20 00 |
| Roy, | " | 15 00 |

**Wisconsin, $58.**

| | | |
|---|---|---|
| Kewaunee, | on loan, | 30 00 |
| Lone Rock, | " | 28 00 |

**Wyoming, $20.**

| | | |
|---|---|---|
| Dayton, | on loan, | 20 00 |

| | |
|---|---|
| **Receipts for Church Building** | **$12,194.48** |
| " " **Particular Churches** | **910.20** |
| " " **Parsonage Building** | **1,561.57** |
| **Total Receipts for the Month** | **$14,666.25** |

## AUGUST, 1906.

## FOR CHURCH BUILDING.

**California, $121.46.**

| | |
|---|---|
| Beckwith, | $13 75 |
| Campbell, | 18 51 |
| Escondido, | 6 25 |
| Greenville, | 11 25 |
| Hallock, | 2 50 |
| Highland, W.M.S. | 4 00 |
| Lewiston, | 1 15 |
| Pasadena, Catherine W. Keese, | 5 00 |
| Picard, | 1 50 |
| Rio Vista, | 4 50 |
| " " S.S., | 5 00 |
| San Miguel, | 5 00 |
| Seaside, | 1 00 |
| Sierraville and Sattley, | 18 60 |
| " " S.S., | 1 40 |
| Weaverville, | 20 45 |
| " S.S., | 1 60 |

**Colorado, $743.52.**

| | |
|---|---|
| Colorado Springs, 1st W.H.M.S., | 10 00 |
| " " L.H.M.S., | 25 00 |
| Denver, 1st, | 10 00 |
| " 2d, | 40 00 |
| " 3d, (2) | 10 00 |
| " Plymouth, | 100 00 |
| Denver friends, by Rev. F. T. Bailey, | 500 00 |
| " Rev. Horace Sanderson, | 25 00 |
| Loveland, German, | 10 00 |
| Manitou, | 13 52 |

**Connecticut, $148.59.**

| | |
|---|---|
| Bethlehem, | 12 15 |
| Bridgewater, | 8 87 |
| East Hartford, South, | 10 00 |
| " Hartland, | 3 00 |
| " Haven, | 10 50 |
| Higganum, | 24 00 |
| Long Ridge, | 4 00 |
| Mt. Carmel, | 5 61 |
| New London, 1st, | 10 58 |
| Southington. | 10 71 |
| Stratford, | 7 76 |
| Thomaston, | 10 20 |
| Thompson, | 13 98 |
| Woodstock, 1st, | 17 23 |

**Florida, $517.20.**

| | |
|---|---|
| Eden, | 15 00 |
| Tampa, (2) | 502 20 |

**Georgia, $3.10**

| | |
|---|---|
| Lawrenceville, New Trinity, | 3 10 |

**Idaho, $350.**

| | |
|---|---|
| Hope, | 350 00 |

## Illinois, $412.47.

Chicago, Bethesda, 6 00
" Green Street W.S., 5 00
" Leavitt " " 4 98
" Pilgrim, " 12 50
" Union Park " 15 00
" Warren Ave., 11 68
" 52d Ave., 8 00
Clifton, 1 31
Crystal Lake, 7 00
Dover, 9 15
Dundee, 13 51
East St. Louis, Plymouth, 8 00
Elburn, 1st, 6 31
Elmhurst, W.S., 16 00
Harvey, 6 15
" W.S., 5 00
Jacksonville, 18 67
La Grange, 33 15
" " W.S., 30 00
Lamoille, 14 74
Mazon, 30 00
Melville, 45 00
Metropolis, 3 00
Minnetonka, 14.47
Newton, 7 50
Oak Park, 1st W.S. (2) 8 90
" " 1st (2) 56 67
Roberts, 1 05
Rockford, 2d S.S., 3 28
Somonauk, Y.P.S.C.E., 2 45
Yorkville, 8 00

## Indiana, $10.

Anderson, 10 00

## Iowa, $105.

Decorah, 20 60
Des Moines, 12 68
" " Plymouth, 42 12
Gowrie, 5 00
Grand River, 2 15
Grinnell, W.M.S. (2) 2 15
Lansing, German, W.M.S. 5 00
Newell, 6 05
Pilgrim, 2 00
Teeds Grove and Bryant, 5 00
Webster City, W.M.S. 2 25

## Kansas, $6.

Oswego, Rent, 4 00
Stafford, 2 00

## Kentucky, $3.

Goldbug, 3 00

## Louisiana, $25.

Gueydon, S.S., 1 50
Roseland, 23 50

## Maine, $2,885.42.

Belfast, 1st, [illegible]
Cumberland Conference, 100 00
" " churches, 538 67
Gardiner, 3 75
Gorham, 25 00
Marshfield, 2 00
Matinicus, 5 00
New Castle, 2d, 15 00
Portland, 2d, 117 50
" High Street, 36 00
" St. Lawrence, 150 00
" State Street, 560 00
" West End, 35 50
Portland, Williston, 349 00
" Woodford, 30 00
" Mayor Buxton, 100 00
" J. R. Libby, 100 00
" W. S. & F. Longfellow 100 00
" W. W. Thomas, 200 00
Princeton, 4 00
Scarboro, 25 00
South Bristol, 3 20
Warren, 16 00
Maine Friends, 364 80

## Massachusetts, $165.40.

Ashby, 6 15
Attleboro, Second S.S., 3 14
Ballardvale, Y.P.S.C.E., 10 95
Blanford, Second, 1 88
Everett, 1st, 20 85
Interlacken, 8 73
Franklin, 3 84
Leominister, North, Y.P.S.C.E., 5 00
Mansfield, 16 26
Orange, Central, 22 11
South Hadley Falls, 14 26
Sudbury, South, 5 47
Worcester, Hope, 10 00
" Plymouth, 24 76
Yarmouth, 12 00

## Michigan, $94.75.

Ada, 1st, 3 20
" 2d, 1 80
Algansee, 4 00
Bangor, 1st, 4 64
Drummond, 1 54
Galesburg, 3 40
Hancock, 42 42
Omena, 6 00
South Haven, 10 90
Ypsilanti, 16 85

## Minnesota, $92.29.

Anoka, Aux., 75
Benson, " 50
Bertha, 1 40
Big Lake, Aux., 1 00
Cannon Falls, Aux., 1 85
Edgerton, " 50
Glenwood, 11 03
Marshall, Aux., 2 00
Minneapolis, 1st Aux., 1 25
" 5th Ave. Aux., 2 75
Montevideo, Aux., 1 30
New Richland, Aux., 1 00
Robbinsdale, 4 51
St. Cloud, rebate, [illegible] 00
St. Paul, Olivet, 2 25
Staples, [illegible] 20

## Missouri, $168.40.

Meadville, 4 30
St. Clair, 149 00
Springfield, German, 15 10

## Montana, $7.05

Absarokee, 7 05

## Nebraska, $131.05.

Danbury, 4 10
Eagle, 100 00
Grafton, 5 05
Hallam, German, 10 00
Hastings, 1st, 8 00
Shickley, 3 90

**New Hampshire, $56.29.**

| | |
|---|---|
| Amherst, | 8 50 |
| Campton, | 4 50 |
| Hanover, Dart. College, | 25 00 |
| Plainfield, Mrs. S. R. Baker, | 5 00 |
| Winchester, | 13 29 |

**New Jersey, $5.**

| | |
|---|---|
| Egg Harbor, | 5 00 |

**New York, $70.51.**

| | |
|---|---|
| Gaines, | 9 00 |
| Lakeville, | 5 00 |
| Lysander, | 2 16 |
| New Rochelle, Swede, | 2 50 |
| New York, Bedford Park, | 29 20 |
| Rochester, South, | 22 65 |

**North Carolina, $5.62.**

| | |
|---|---|
| Mooresville, | 2 00 |
| Oakes, Y.P.S.C.E., | 3 62 |

**North Dakota, $24.25.**

| | |
|---|---|
| Abercrombie, | 1 00 |
| " L.A.&M.S., | 8 25 |
| Valley City, | 15 00 |

**Ohio, $96.07.**

| | |
|---|---|
| Cleveland, Imman., Bohem, | 4 40 |
| Columbus, 1st, | 30 00 |
| " South, | 4 00 |
| Cortland, | 5 00 |
| Huntsburg, K.E.S. | 1 02 |
| Kellogsville, | 1 65 |
| Marietta, 1st, | 50 00 |

**Oklahoma $7.50.**

| | |
|---|---|
| Oklahoma City, Rev. J. D. Kingsbury, D.D., | 7 50 |

**Oregon, $10.**

| | |
|---|---|
| Portland, 1st S. S., | 10 00 |

**Pennsylvania, $12.**

| | |
|---|---|
| Philadelphia, Kensington, | 12 00 |

**Rhode Island, $69.**

| | |
|---|---|
| Kingston, | 69 00 |

**South Dakota, $23.94**

| | |
|---|---|
| Elk Point, | 9 33 |
| Mitchell, | 14 61 |

**Texas, $1.50.**

| | |
|---|---|
| Corpus Christi, | 1 50 |

**Utah, $8.**

| | |
|---|---|
| Vernal, | 8 00 |

**Vermont, $72.82.**

| | |
|---|---|
| Berlin, | 8 25 |
| Brookfield, 1st, | 7 30 |
| " 2d, | 16 50 |
| Cambridge, S. M. Safford, | 2 00 |
| Castleton, | 4 00 |
| East Barre, | 3 10 |
| " Dorset, | 2 00 |
| Hyde Park, C. S. Page, | 1 00 |
| Ludlow, | 10 30 |
| Middlebury, | 16 07 |
| Milton, | 2 30 |

**Washington, $1,062.75.**

| | |
|---|---|
| Black Diamond, | 1 50 |
| Coupeville, | 6 00 |
| Long Beach, | 3 25 |
| Milan, | 2 00 |
| Seattle, Taylor, | 1,050 00 |

**Wisconsin, $15.72.**

| | |
|---|---|
| Black Earth, | 5 00 |
| Delavan, | 1 75 |
| Elk Horn, K.E.S. | 2 97 |
| Lake Geneva, | 6 00 |

**Loans Refunded, $3,109.15.**

| | | |
|---|---|---|
| Pico Heights, Cal., | on acct., | 100 00 |
| Seaside, Cal., | " | 31 15 |
| New Plymouth, Ida., | " | 50 00 |
| Chicago, Ill., Maplewood, | " | 100 00 |
| " " People's, (2) | " | 55 00 |
| " " St. Paul, | " | 50 00 |
| " " So. Chicago,(2) | " | 171 00 |
| Norris City, Ill. | " | 50 00 |
| Davenport, Ia., Bethlehem, | " | 30 00 |
| Toledo, Ia., | " | 220 00 |
| Smith Center, Kas., | " | 100 00 |
| Durand, Mich., | " | 85 00 |
| South Lake Linden, Mich., | " | 40 00 |
| Sedalia, Mo., 1st, | " | 200 00 |
| Ada, Minn., 1st, | " | 100 00 |
| Lincoln, Neb., Plymouth, | " | 100 00 |
| Sutton, Neb., Bal. | " | 15 00 |
| Newburgh, N. Y., | " | 182 00 |
| Port Chester, N. Y., | " | 130 00 |
| Newark, Ohio, 1st, | " | 250 00 |
| Springfield, Ohio, 1st, | " | 1,000 00 |
| Spokane, Wash., Westminster | " | 50 00 |

**Interest, $850.70.**

| | |
|---|---|
| Pasadena, Cal., West Side, | 36 00 |
| Atlanta, Ga., Central | 180 00 |
| Springfield, Ohio, 1st, | 30 00 |
| Philadelphia, Pa., Kensington, | 50 00 |
| Seattle, Wash., Taylor, | 516 00 |
| N. Y. A. P. B., | 38 19 |
| " M. N. B., | 51 |

**Miscellaneous, $1,773.**

| | |
|---|---|
| Sale of Six Shares Providence and Worcester, | 1,773 00 |

## FOR PARTICULAR CHURCHES.

**California, $567.86.**

| | |
|---|---|
| Highland, | 100 00 |
| Los Angeles, | 467 86 |

**Colorado, $4.81.**

| | |
|---|---|
| Cripple Creek, | 98 |
| Highland Lake, | 3 83 |

**Connecticut, $12.28.**

| | |
|---|---|
| Green's Farms, | 12 28 |

**Illinois, $91.22.**

| | |
|---|---|
| Aurora, 1st S.S., | 6 50 |
| Chicago, St. Paul, | 5 00 |
| Dundee, | 33 77 |
| Marseilles, Y.P.S.C.E., | 18 00 |
| Quincy, S.S., | 6 74 |
| Prophetstown, W.S., | 11 00 |
| Sandwich, | 8 00 |
| Wythe, | 2 21 |

**Indiana, $5.**

| | |
|---|---|
| Fort Wayne, Plymouth, A.G.Burry, | 5 00 |

**Iowa, $49.65.**

| | |
|---|---|
| Aukeney, S.S., | 50 |
| Clarion, " | 7 70 |
| Crocker, " | 50 |
| Iowa City, 1st S.S., | 3 55 |
| Lakeview, S.S., | 1 69 |
| Lyons, Church & S.S., | 15 68 |
| Treynor, German " | 10 00 |
| " English " | 1 85 |
| Waukoma, | 8 18 |

**Kansas, $9.71.**

| | |
|---|---|
| Cora, S.S., | 8 09 |
| White City, | 1 62 |

**Massachusetts, $27.**

| | |
|---|---|
| Hyde Park, Mrs. A. C. Loder, | 25 00 |
| Westboro, | 2 00 |

**Michigan, $24.82.**

| | |
|---|---|
| Covert, | 9 63 |
| Eastmanville, | 4 30 |
| South Haven, | 10 89 |

**Minnesota, $31.54.**

| | |
|---|---|
| Cannon Falls, 1st, | 4 00 |
| Elmdale, | 2 72 |
| Marietta, | 3 22 |
| Minneapolis, Lyndale, | 18 75 |
| Plainview, | 2 85 |

**Missouri, $1,147.60**

| | |
|---|---|
| Kansas City, 1st, | 1,000 00 |
| " " Westminster, | 92 55 |
| Kidder, | 15 00 |
| Pierce City, | 31 05 |
| St. Louis, Pilgrim, | 5 00 |
| Sappington, | 4 00 |

**Nebraska, $15.26.**

| | |
|---|---|
| Blair, | 5 50 |
| Pierce, Church and S. S., | 9 76 |

**New Jersey, $25.**

| | |
|---|---|
| Westfield, Martin Wills, | 25 00 |

**New York, $31.65.**

| | |
|---|---|
| Sherburne, | 29 90 |
| Sperry, | 1 75 |

**Ohio, $138.66.**

| | |
|---|---|
| Akron, 1st, W. M. S., | 3 20 |
| Ashland, | 37 44 |
| " W. M. S., | 1 78 |
| Cincinnati, Vine Street W. A., | 5 00 |
| Elyria, 1st W. A., | 4 00 |
| Fredricksburg, W. M. S., | 2 40 |
| Kirtland, " | 2 00 |
| Lindenville, " | 2 50 |
| Lyme, " | 1 70 |
| Madison, " | 1 65 |
| Marietta, 1st, " | 2 49 |
| New London, " | 2 10 |
| Norwalk, S. S., | 3 90 |
| Ruggles, Mrs. Anna Wolcott and daughter, | 25 00 |
| Springfield, 1st W. M. S., | 5 20 |
| Talmadge, 1st M. B., | 2 00 |
| Toledo, Wash. St., | 23 70 |
| " " " W. M. S., | 5 00 |
| Wauseon, J. M. S., | 6 00 |
| Zanesville, " | 1 60 |

**South Dakota, $9.49.**

| | |
|---|---|
| Columbia, S. S., | 49 |
| Rapid City, | 9 00 |

**Vermont, $15.**

| | |
|---|---|
| Middlebury, | 15 00 |

**Wisconsin, $49.02.**

| | |
|---|---|
| Delavan, | 20 45 |
| Plymouth, Y.P.S.C.E., | 10 00 |
| " S. S., | 10 00 |
| Spring Green, S. S., | 1.48 |
| Viroqua, | 7 09 |

**Wyoming, $12.25.**

| | |
|---|---|
| Cheyenne, 1st, | 12 25 |

## FOR PARSONAGE BUILDING.

**California, $57.50.**

| | | |
|---|---|---|
| Guerneville, | on loan, | 12 50 |
| Saticoy, | " | 15 00 |
| Weaverville, | " | 30 00 |

**Colorado, $115.**

| | | |
|---|---|---|
| Denver, Ohio Ave., | on loan, | 60 00 |
| Rye, | " | 15 00 |
| Steamboat Springs (2) | " | 40 00 |

**Idaho, $50.**

| | | |
|---|---|---|
| Council, | on loan, | 50 00 |

**Illinois, $150.51.**

| | | |
|---|---|---|
| Blue Island, Y.P.S.C.E., | | 2 00 |
| De Kalb, Jr., " | | 1 00 |
| Dixon, | on loan, | 33 75 |
| Eola, M. B., | | 1 20 |
| Harvey, | on loan, | 25 00 |
| La Grange, M. B., | | 2 00 |
| Marshall, | on loan, | 25 00 |
| Metropolis, | " | 50 00 |
| Oak Park, 1st W. S., | | 2 00 |
| Rollo, | | 5 00 |
| " M. B., | | 40 |
| Sheffield, M. B., | | 2 41 |
| Sterling, Jr. Y.P.S.C.E., | | 75 |

**Indiana, $95.**

| | | |
|---|---|---|
| Dunkirk, | on loan, | 50 00 |
| Fremont, | " | 15 00 |
| Terre Haute, Plym., | " | 30 00 |

**Indian Territory, $100.**

| | | |
|---|---|---|
| Chickasha, | on loan, | 100 0 |

**Iowa, $80.**

| | | |
|---|---|---|
| Garvin, | on loan, | 40 00 |
| Monticello, | " | 25 00 |
| Vining, | " | 15 00 |

**Kansas, $357.55.**

| | | |
|---|---|---|
| Clay Center, | on loan, | 250 00 |
| Maize, | Bal. " | 107 55 |

**Louisiana, $265.**

| | | |
|---|---|---|
| Jennings, | on loan, | 200 00 |
| Kinder, | " | 40 00 |
| Roseland, | " | 25 00 |

**Maine, $150.**

| | | |
|---|---|---|
| Princeton, | on loan, | 150 00 |

**Michigan, $35.**

| | | |
|---|---|---|
| Big Rapids, 1st, | on loan, | 25 00 |
| Thompsonville, | " | 10 00 |

**Minnesota, $22.50.**

| | | |
|---|---|---|
| Bagley, | on loan, | 17 50 |
| Grenada, | " | 5 00 |

**Montana, $35.**

| | | |
|---|---|---|
| Absaroke, | on loan, | 10 00 |
| Helena, | " | 25 00 |

**Nebraska, $28.**

| | | |
|---|---|---|
| Lincoln, Butler Ave., Bal. | on loan, | 13 00 |
| Shickley, | " | 15 00 |

**New Mexico, $6.88.**

| | | |
|---|---|---|
| Atrisco, | on loan, | 6 88 |

**North Dakota, $37.50.**

| | | |
|---|---|---|
| Fargo, 1st, | on loan, | 37 50 |

**Ohio, $74.24.**

| | | |
|---|---|---|
| Alexis, | | 2 50 |
| Cincinnati Storrs, | on loan, | 37 50 |
| Cleveland, Cyril Chapel, | " | 25 00 |
| " Euclid Ave., Y. S., | | 2 70 |
| " Pilgrim, M. B., | | 2 00 |
| Painesville, 1st, Jr. Y.P.S.C.E., | | 2 00 |
| Rock Creek, S. S., | | 1 00 |
| Toledo, Plymouth, Jr. Y.P.S.C.E., | | 75 |
| West Mill Grove, | " | 79 |

**Oklahoma, $82.50.**

| | | |
|---|---|---|
| Carrier, | on loan, | 10 00 |
| Hennessey, | " | 10 00 |
| Hydro, | " | 15 00 |
| Lawn View, | " | 10 00 |
| Oklahoma City, Pilgrim, | " | 25 00 |
| Waynoka, | " | 12 50 |

**South Dakota, $87.50.**

| | | |
|---|---|---|
| Ipswich, | on loan, | 50 00 |
| Winfred, | " | 17 50 |
| Worthing, | " | 20 00 |

**Utah, $77.50.**

| | | |
|---|---|---|
| Robinson, Bal. | on loan, | 40 00 |
| Salt Lake City, Phillips, | " | 37 50 |

**Washington, $1,367.50.**

| | | |
|---|---|---|
| Almira, Beulah, | on loan, | 20 00 |
| Cathlamet, | " | 22 50 |
| Edmonds, | " | 25 00 |
| Granite Falls, | " | 12 50 |
| Lopez, | " | 25 00 |
| Natchez Valley, | " | 17 50 |
| Seattle, Taylor, Bal. | " | 1,200 00 |
| Tekoa, | " | 25 00 |
| White Salmon, | " | 20 00 |

**Wisconsin, $62.50.**

| | | |
|---|---|---|
| Gays Mills, | on loan, | 25 00 |
| Glenwood, | " | 12 50 |
| Nekoosa, | " | 25 00 |

**Wyoming, $15.**

| | | |
|---|---|---|
| Guernsey, | on loan, | 15 00 |

| | |
|---|---|
| **Receipts for Church Building** | **$13,263 52** |
| " " **Particular Churches** | **2,267 82** |
| " " **Parsonage Building** | **3,352 18** |
| **Total Receipts for the Month** | **$18,883 52** |

## SEPTEMBER, 1906.

## FOR CHURCH BUILDING.

**Alabama, $1.60.**

| | |
|---|---|
| Sheffield, | 1 60 |

**Connecticut, $378.11.**

| | |
|---|---|
| Colchester, | 3 68 |
| Glastonbury, 1st. | 160 42 |
| Haddam Neck, | 5 00 |
| New Haven, United, | 85 00 |
| Northfield, | 15 38 |
| North Stamford, | 3 00 |
| Old Saybrook, | 19 01 |
| Salisbury, | 4 95 |
| Suffield, 1st, | 56 38 |
| " L.H.M.S., | 3 75 |
| Whitneyville, | 1 54 |
| W.C.H.M.U., | 20 00 |

**Florida, $72.**

| | |
|---|---|
| Avon Park, | 72 00 |

**Illinois, $322.59.**

| | |
|---|---|
| Chicago, 1st, | 4 73 |
| " Auburn Park, | 75 |
| " Douglas " | 6 00 |
| " Jefferson Park, Ger., | 3 25 |
| " South, | 5 75 |
| Dundee Sunday-school, | 4 00 |

| | |
|---|---|
| Evanston, | 114 60 |
| Farmington, | 8 31 |
| Oak Park, 3d W. S., | 10 00 |
| Poplar Grove, | 150 00 |
| West Pullman, | 5 00 |
| Woodburn, | 10 20 |

## Iowa, $53.78.

| | |
|---|---|
| Elma, | 3 00 |
| Humboldt, | 7 43 |
| Muscatine, So. Side Y.P.S. C., | 2 00 |
| Nora Springs, | 5 55 |
| Parkersburg, | 5 00 |
| Shenandoah, | 30 00 |
| Iowa W.H.M.U., | 80 |

## Kansas, $863.90.

| | |
|---|---|
| Oswego, Rent., | 7 00 |
| Smith Center, | 10 94 |
| Stockton, | 836 00 |
| Wakefield, | 8 31 |
| Western Park, | 1 65 |

## Louisiana, $5.

| | |
|---|---|
| Iowa, | 5 00 |

## Maine, $54.18.

| | |
|---|---|
| Abbott, | 6 00 |
| Cornish, | 11 68 |
| East Baldwin, | 2 50 |
| Portland, 2d Y.P.S.C.E., | 10 00 |
| Sherman Mills, | 12 00 |
| Winslow, | 7 00 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Hampden, S. C. Curtis, | 5 00 |

## Massachusetts, $497.91.

| | |
|---|---|
| Amherst, 1st Y.P. S. C. E., | 5 00 |
| Carver, North, | 3 00 |
| Chicopee Falls, 2d, | 24 59 |
| Cohasset, | 12 70 |
| Dunstable, | 20 25 |
| East Bridgewater, Union, | 9 30 |
| Edgartown, | 10 00 |
| Essex, | 12 55 |
| Falmouth, 1st, | 48 25 |
| Framingham, Plym., | 62 04 |
| Harwich, 1st, | 15 35 |
| Holliston, | 3 38 |
| Newton, Eliot, A friend, | 125 00 |
| Norton, | 2 40 |
| North Brookfield, | 7 59 |
| Peabody, South, | 25 00 |
| Rowley, | 4 40 |
| Taunton, Trinitarian, | 73 96 |
| Ware, East, | 23 15 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Dedham, M. C. Burgess, | 10 00 |

## Michigan, $59.85.

| | |
|---|---|
| Mackinac Island, | 27 85 |
| Northport, | 7 00 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Clinton, W. S. Kimball, | 25 00 |

## Minnesota, $219.41.

| | | |
|---|---|---|
| Alexandria, | Aux. | 3 25 |
| Anoka, | " | 1 00 |
| Belgrade, | " | 1 00 |
| Cottage Grove, | " | 1 50 |
| Crookston, | " | 5 00 |
| Culdrum, Swede, | | 2 60 |
| Dodge Center, | | 4 00 |
| Duluth, Pilg., | " | 7 00 |
| Elk River, | " | 50 |
| Ellsworth, | | 5 00 |
| Fairmount, | " | 2 00 |
| Faribault, | " | 10 00 |
| Freeborn, | " | 1 50 |
| Hancock, | " | 50 |
| Hawley, | | 3 66 |
| Hutchinson, | " | 1 75 |
| Kasota, | " | 2 05 |
| Little Falls, | " | 2 00 |
| Marshall, | " | 1 75 |
| Minneapolis, 1st, | " | 8 00 |
| " Freemont Ave., | " | 1 00 |
| " Linden Hills, | " | 1 75 |
| " Lowry " | " | 10 00 |
| " Lyndale, | " | 4 50 |
| " Park Ave., | " | 8 90 |
| Montevideo, | " | 60 |
| Moorhead, | " | 1 50 |
| Morris, | " | 5 00 |
| Northfield, | " | 37 25 |
| Owantonna, | " | 5 00 |
| Pelican Rapids, | " | 10 00 |
| Plainview, | " | 2 00 |
| Sauk Center, | | 5 10 |
| Spencer Brook, Swede, | | 7 05 |
| Spring Valley, | | 7 00 |
| " " | " | 4 00 |
| St. Paul, Plym., | " | 4 00 |
| " Pacific, | " | 2 50 |
| " Atlantic, | " | 1 00 |
| " Olivet, | " | 1 45 |
| Upsala, Swede, | | 12 25 |
| Wadena, | " | 1 50 |
| Waseca, | " | 2 00 |
| Winona, 1st, | " | 15 00 |
| Worthington, | " | 2 25 |
| Zumbrota, | " | 1 75 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Edgerton, A friend, | 1 00 |

## Missouri, $117.81.

| | |
|---|---|
| St. Louis, Pilg., Sr. Dept. W.A. | 110 81 |
| " Union, | 7 00 |

## Montana, $4.

| | |
|---|---|
| Missoula, Swede, | 4 00 |

## Nebraska, $56.05.

| | |
|---|---|
| Albion, | 16 00 |
| Center, | 75 |
| Crete, Ger. | 5 00 |
| Nebraska City, | 5 00 |
| Plainview, | 20 00 |
| Weeping Water, | 9 30 |

## New Hampshire, $8.

| | |
|---|---|
| Center Harbor, | 3 00 |
| East Derry, | 4 00 |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Nashua, A friend, | 1 00 |

## New York, $290.44.

| | |
|---|---|
| Canandaigua, Sunday-school, | 19 44 |
| Coney Island, acct. sale, | 224 00 |
| New York, Miss C. E. Noyes, | 5 [illegible] |
| Prospect, | 8 [illegible] |

FOR "THE CHARLES HENRY TAINTOR MEMORIAL FUND."

| | |
|---|---|
| Niagara Falls, N. E. Slocum, | 15 [illegible] |
| " " a friend, | 10 [illegible] |
| Owego, Mrs. E. B. Clark, | 4 00 |
| Ticonderoga, Mrs. Joseph Cook, | 5 00 |

## North Dakota, $16.50.

| | |
|---|---|
| Buchanan, | 8 50 |
| Caledonia, L.M.S., | 3 00 |
| Jamestown, | 5 00 |

## Ohio, $187.37.

| | |
|---|---|
| Ashtabula Harbor, 2d, | 5 00 |
| Barberton, W.M.S., | 1 00 |
| Berlin Heights, " | 1 60 |
| Burton, " | 4 80 |
| Cincinnati, Walnut Hills, | 18 26 |
| " " " W.M.S., | 9 53 |
| Claridon, Y.P.S.C.E., | 5 00 |
| Cleveland, 1st N.A., | 8 00 |
| " Union W.M.S., | 1 80 |
| Columbus, Eastwood W.M.S., | 2 00 |
| Cuyahoga Falls, " | 1 95 |
| Hudson, " | 12 00 |
| Lindenville, " | 1 40 |
| Lock, " | 1 05 |
| Marietta, Oak Grove M.B., | 3 35 |
| Medina, | 64 20 |
| Mount Vernon, W.M.S., | 6 86 |
| North Fairfield, | 7 00 |
| Oberlin, 1st S.S., | 7 76 |
| " 2d Pri. S.S., | 2 50 |
| Painesville, 1st W.M.S., | 5 00 |
| Strongsville, " | 2 10 |
| Toledo, Central " | 1 20 |
| " Plymouth " | 2 50 |
| " Second, J. M. C., | 5 00 |
| " " S.S., | 1 00 |
| York, W.M.S., | 1 92 |
| Zanesville, 1st S.S., | 3 59 |

## Oklahoma, $4.

| | |
|---|---|
| Lawn View, | 4 [illegible] |

## Pennsylvania $15.

| | |
|---|---|
| Philadelphia, Germantown, 1st, | 10 00 |
| " A friend, | 5 00 |

## Rhode Island, $141.55.

| | |
|---|---|
| Providence, Central, | 141 [illegible] |

## South Dakota, $9.

| | |
|---|---|
| Hetland, | 3 00 |
| Myron, | 2 00 |
| Waubay, | 4 00 |

## Tennessee, $6.93.

| | |
|---|---|
| Chattanooga, 1st, | 6 93 |

## Texas, $355.

| | |
|---|---|
| Dallas, | 355 00 |

## Vermont, $68.55.

| | |
|---|---|
| Bennington, Anna C. Park, | 10 00 |
| Hyde Park, 2d, | 5 00 |
| Roxbury, | 3 97 |
| St. Johnsbury, North, | 4 73 |
| Waitesfield, | 10 00 |
| Wallingford, (2) | 27 35 |
| Westmore, | 7 50 |

## Washington, $3.

| | |
|---|---|
| Chattaroy, | 1 10 |
| West Branch, | 1 90 |

## Wisconsin, $313.37.

| | |
|---|---|
| Beloit, 1st, | 19 15 |
| Eagle River, | 7 00 |
| Menasha, 1st, | 19 70 |
| New London, | 6 00 |
| Reeseburg, | 2 50 |
| Rhinelander, | 5 00 |
| Sparta, | 11 25 |
| Stoughton, | 4 50 |
| " S.S., | 2 88 |
| Trade Lake, Swede, | 200 00 |
| Waukesha, | 7 75 |
| W. H. M. U., | 27 64 |

## Loans Refunded, $4,524.35.

| | |
|---|---|
| Passadena, Cal., Lake Ave., on acct. | 500 00 |
| Chicago, Ill., Maplewood, " | 50 00 |
| " " People's, " | 179 00 |
| " " So. Chicago, " | 59 00 |
| East St. Louis, Ill., Plym,, " | 100 00 |
| Oak Park, Ill., 3d, " | 39 00 |
| Cedar Rapids, Ia.. 1st, " | 200 00 |
| Perry, Ia., " | 311 35 |
| Argentine, Kas., " | 70 00 |
| Kansas City, Kas., 1st., " | 25 00 |
| Waltham, Mass., Swede, " | 190 00 |
| Lansing, Mich., Pilgrim, " | 100 00 |
| Ypsilanti, Mich., " | 200 00 |
| Minneapolis, Minn., 38th St., " | 100 00 |
| Sleepy Eye, Minn., " | 300 00 |
| Bevier, Mo., 1st, " | 100 00 |
| Plainview, Nebr., " | 100 00 |
| Montclair, N. J., Swede, " | 150 00 |
| Buffalo, N. Y., Black Rock, " | 100 00 |
| Coney Island, N. Y., (2) " | 351 00 |
| Saugerties, N. Y., " | 100 00 |
| Syracuse, N. Y., Good Will, " | 750 00 |
| Valley City, No. Dak., Bal. " | 100 00 |
| Philadelphia, Pa., Snyder Ave. " | 100 00 |
| Scranton, Pa., Puritan, " | 250 00 |

## Legacies, $785.

| | |
|---|---|
| Lyme, Conn., Est. Harriet H. Matson, | 500 00 |
| Winchester, Mass., Est. Lucy B. Johnson, | 285 00 |

## Interest, $220.24.

| | |
|---|---|
| Des Moines, Ia., Ger., | 20 80 |
| Loraine, O., 2d, | 31 43 |
| Philadelphia, Snyder Ave., | 103 50 |
| Trade Lake, Wis., Swede, | 14 00 |
| N.Y.M.N.B., | 51 |
| N. Y. Interest, | 50 00 |

## FOR PARTICULAR CHURCHES.

## Connecticut, 10.

| | |
|---|---|
| W.C.H.M.U., | 10 00 |

## Illinois, $7.71.

| | |
|---|---|
| Elmwood, 1st W.S., | 5 00 |
| Sandoval, S.S., | 2 71 |

## Iowa, $12.

| | |
|---|---|
| Clarion, | 4 00 |
| Denmark, | 8 00 |

## Maine, $16.35.

| | |
|---|---|
| Bar Harbor, | 16 35 |

**Massachusetts, $101.18.**

| | | |
|---|---|---|
| Boston, Roxbury, Mrs. J. H. Moulton, | | 1 00 |
| Webster, | | 100 18 |

**Michigan, $50.**

| | | |
|---|---|---|
| Grand Rapids, | | 50 00 |

**Ohio, $103.98.**

| | | |
|---|---|---|
| Cleveland, Park, Jr. Y.P.S.C.E., | | 49 |
| " Pilgrim, | | 100 00 |
| Oberlin, 2d, Prim. Y.P.S.C.E., | | 2 00 |
| Painesville, Jr. | " | 1 00 |
| Zanesville, S.S. | | 49 |

**Texas, $225.**

| | | |
|---|---|---|
| Dallas, 1st, | | 125 00 |
| " Central, | | 100 00 |

**Vermont, $2.43.**

| | | |
|---|---|---|
| Clarendon, | | 2 43 |

## FOR PARSONAGE-BUILDING.

**California, $90.**

| | | |
|---|---|---|
| Martinez, | on loan, | 75 00 |
| Redondo, | " | 15 00 |

**Colorado, $50.**

| | | |
|---|---|---|
| Lafayette, | on loan, | 50 00 |

**Connecticut, $20.**

| | | |
|---|---|---|
| W.C.H.M.U., | | 20 00 |

**Florida, $30.50.**

| | | |
|---|---|---|
| New Smyrna, | on loan | 30 50 |

**Idaho, $56.**

| | | |
|---|---|---|
| Weiser, | on loan, | 56 00 |

**Illinois, $43.50.**

| | | |
|---|---|---|
| Alto Pass, L.A.S., | on loan, | 12 50 |
| Chicago, So. Chi., Jr. and Int. Y.P.S.C.E., | " | 1 00 |
| Oak Park, 3d W.S., | | 5 00 |
| Springfield, Plymouth, | on loan, | 25 00 |

**Indian Territory, $17.50.**

| | | |
|---|---|---|
| Muskogee, | | 17 50 |

**Iowa, $147.50.**

| | | |
|---|---|---|
| Des Moines, Pilg., | on loan, | 25 00 |
| Farnhamville, | " | 37 50 |
| Onawa, | " | 40 00 |
| Stuart, | " | 20 00 |
| Tripoli, | " | 25 00 |

**Kansas, $65.**

| | | |
|---|---|---|
| Fredonia, | on loan, | 10 00 |
| Russell, | " | 30 00 |
| Severy, | " | 25 00 |

**Louisiana, $12.50.**

| | | |
|---|---|---|
| Iowa, | on loan, | 12 50 |

**Maine, $10.**

| | | |
|---|---|---|
| Outer Long Island, | on loan, | 10 00 |

**Michigan, $30.**

| | | |
|---|---|---|
| Essexville, | on loan, | 20 00 |
| Sherman, | " | 10 00 |

**Minnesota, $280.**

| | | |
|---|---|---|
| Little Falls. | on loan, | 25 00 |
| Minneapolis, Open Door, | " | 30 00 |
| " Swede, | " | 30 00 |
| " Vine, | " | 20 00 |
| Sleepy Eye, | " | 175 00 |

**Montana, $40.**

| | | |
|---|---|---|
| Columbus, | on loan, | 40 00 |

**Nebraska, $185.**

| | | |
|---|---|---|
| Petersburg, | on loan, | 30 00 |
| Sargent, | " | 30 00 |
| Weeping Water, | " | 125 00 |

**New York, $60.**

| | | |
|---|---|---|
| Philadelphia, | on loan, | 40 00 |
| Schroon Lake, | " | 20 00 |

**North Dakota, $25.**

| | | |
|---|---|---|
| Michigan City | on loan, | 25 00 |

**Oklahoma, $60.**

| | | |
|---|---|---|
| Anadarko, | on loan, | 30 00 |
| Cold Water, Hillsdale, | " | 15 00 |
| Weatherford, | " | 15 00 |

**Pennsylvania, $25.**

| | | |
|---|---|---|
| Kane, | on loan, | 25 00 |

**South Dakota, $45.**

| | | |
|---|---|---|
| Aberdeen, | on loan, | 45 00 |

**Washington, $80.**

| | | |
|---|---|---|
| Colfax, | on loan, | 55 00 |
| Roy, | " | 15 00 |
| Spokane, Edgewater, | " | 10 00 |

**Wisconsin, $20.**

| | | |
|---|---|---|
| Clear Lake, Swede, | on loan, | 20 00 |

**Wyoming, $102.50.**

| | | |
|---|---|---|
| Cheyenne, 1st | on loan, | 62 50 |
| Wheatland, | " | 40 00 |

| | |
|---|---|
| **Receipts for Church Building** | **$9,583.21** |
| **" " Particular Churches** | **491.48** |
| **" " Parsonage Building** | **1,495.00** |
| **Total Receipts for the Month** | **$11,569.69** |
| **Total Receipts for the Three Months** | **$45,119.46** |

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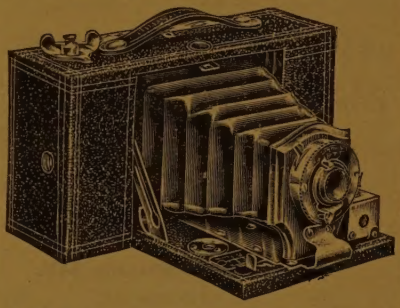

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